

Subject: 10/24/2016 02:00 PM - Public Works and Gang Reduction Committee Meeting
From: City Clerk
Date: 10/21/2016 11:03 AM
To: CLK_28@LISTSERV.LACITY.ORG
Reply-to: Clerk.LSadmin@LACITY.ORG

TITLE: Public Works and Gang Reduction Committee Meeting
DATE: 10/24/2016
TIME: 02:00 PM

To view the document online please visit:

http://ens.lacity.org/clk/committeeadend/clkcommitteeagend28107058_10242016.html

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:

<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:

http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_28&A=1

clkcommitteeagend28107058_10242016.html

PUBLIC WORKS AND GANG REDUCTION COMMITTEE

Monday, October 24, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350, CITY HALL - 2:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

***** NOTE START TIME CHANGE FOR THIS MEETING *****

MEMBERS: COUNCILMEMBER JOE BUSCAINO, CHAIR
COUNCILMEMBER NURY MARTINEZ
COUNCILMEMBER CURREN D. PRICE, JR.
COUNCILMEMBER MITCH O'FARRELL
COUNCILMEMBER DAVID E. RYU

(John A. White - Legislative Assistant - (213) 978-1072 or john.white@lacity.org)

Click [here](#) for agenda packets

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

ITEM NO. (1)

[16-1176](#)

Motion (Buscaino – Ryu) instructing the City Engineer to report relative to the use of Envision, a point-based sustainability rating system and planning guide, for introducing sustainability elements into Bureau of Engineering infrastructure projects and other City projects.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (2)

[15-0467-S6](#)

Motion (Krekorian – Buscaino) directing the Bureau of Street Services Urban Forestry Division and the City Administrative Officer (CAO) to report relative to the implementation of the City's tree removal and replacement policies and the development of an urban forestry management plan to sustain and enhance the City's urban forest and tree canopy.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (3)

[14-0163-S11](#)

Bureau of Street Services report relative to sidewalk inspection, construction, and repair; and, street tree planting, pruning, and removal policy.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (4)

[15-0467-S3](#)

CAO to report, pursuant to Council action taken November 13, 2015, relative to various City street tree issues and concerns, and the authority of the Bureau of Street Lighting to trim trees that block street lights and create areas of darkness that attract criminal activity.

Fiscal Impact Statement Submitted: No

Community Impact Statement: Yes
Greater Valley Glen Neighborhood Council

ITEM NO. (5)

[14-1624](#)

Motion (Englander – Krekorian) instructing the Department of Public Works, with the assistance of the Los Angeles Department of Transportation, the Departments of City Planning and Neighborhood Empowerment, the City Attorney, the CAO, and the Chief Legislative Analyst, to report relative to helping community organizations undertake community improvement projects.

Fiscal Impact Statement Submitted: No

Community Impact Statement: Yes
Mid-Town North Hollywood Neighborhood Council
Bel Air - Beverly Crest Neighborhood Council
Venice Neighborhood Council
Northridge East Neighborhood Council

ITEM NO. (6)

[12-0513](#)

CAO report relative to amending a Bureau of Engineering contract with FSY Architects, Inc., to extend the term for four years for architectural services for various municipal facilities projects.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (7)

[16-1131](#)

CD 12 City Engineer report relative to naming the private driveway at Prairie Street and Shirley Avenue as Pearl Lane, Pearl Lane West, Cardigan Drive, Empire Lane, Herringbone Drive, Cardin Place, Astor Place, and Greenwood Street.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (8)

[15-0966](#)

CD 11 City Engineer report relative to the vacation of a portion of the public right-of-way surrounding Island Lot D at East Boulevard and South Park Avenue.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (9)

[16-1089](#)

CD 10 Motion (Wesson – Harris-Dawson) relative to naming the intersection of Spaulding Avenue and Adams Boulevard as Jewel Jay Nelson Jr. Square.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.